



**BERGEN COUNTY  
FIRE PREVENTION & PROTECTION ASSOCIATION  
MEMBERSHIP APPLICATION**

INDIVIDUAL DUES ARE \$35.00 PER YEAR OR  
\$150.00 PER YEAR FOR 5 MEMBERS OF ONE DEPARTMENT

CHECK ONE: *NEW MEMBERSHIP*: \_\_\_\_\_ *RENEWAL*: \_\_\_\_\_

NAME OF INDIVIDUAL/DEPARTMENT/ORGANIZATION:

\_\_\_\_\_

ADDRESS: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

NEWSLETTER COPY (CHECK ONE):  PAPER  E-MAIL: \_\_\_\_\_

IF THIS IS A **“DEPARTMENT MEMBERSHIP”**, INCLUDE THE OFFICER OR INDIVIDUAL TO BE CONTACTED FOR INFORMATION. PLEASE **INCLUDE ALL THE NAMES** FOR THIS “DEPARTMENT MEMBERSHIP” BELOW. IF YOU WANT THE NEWSLETTER VIA E-MAIL, YOU MUST PROVIDE AN EMAIL ACCOUNT. FAILURE TO COMPLETE THIS SECTION WILL RESULT IN THE APPLICATION’S REJECTION.

1) *PRIMARY CONTACT NAME*: \_\_\_\_\_

*ADDRESS*: \_\_\_\_\_ *PHONE*: \_\_\_\_\_

*NEWSLETTER COPY (CHECK ONE)*:  PAPER  E-MAIL: \_\_\_\_\_

2) MEMBER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

NEWSLETTER COPY (CHECK ONE):  PAPER  E-MAIL: \_\_\_\_\_

3) MEMBER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

NEWSLETTER COPY (CHECK ONE):  PAPER  E-MAIL: \_\_\_\_\_

4) MEMBER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

NEWSLETTER COPY (CHECK ONE):  PAPER  E-MAIL: \_\_\_\_\_

5) MEMBER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

NEWSLETTER COPY (CHECK ONE):  PAPER  E-MAIL: \_\_\_\_\_

6) MEMBER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

NEWSLETTER COPY (CHECK ONE):  PAPER  E-MAIL: \_\_\_\_\_

7) MEMBER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

NEWSLETTER COPY (CHECK ONE):  PAPER  E-MAIL: \_\_\_\_\_

IF PAYING BY VOUCHER, PLEASE INDICATE ON THE VOUCHER THE AGENCY OR NAME THAT THE VOUCHER IS FOR. **RETURN THIS FORM WITH PAYMENT OR VOUCHER** TO:

BERGEN COUNTY FIRE PREVENTION & PROTECTION ASSOCIATION  
ATTENTION: TREASURER  
281 CAMPGAW ROAD  
MAHWAH, NJ 07430

**MEMBERSHIP QUALIFICATIONS**

MEMBERSHIP IN THE BERGEN COUNTY FIRE PREVENTION & PROTECTION ASSOCIATION IS OPEN TO ANY OF THE FOLLOWING:

- ANY MUNICIPALITY IN BERGEN COUNTY
- ANY FIRE DEPARTMENT IN BERGEN COUNTY
- ANY MEMBER OF A FIRE DEPARTMENT IN BERGEN COUNTY
- ANY BERGEN COUNTY FIRE ORGANIZATION
- ANY FIRE OFFICIAL, FIRE SUB-CODE OFFICIAL, FIRE INSPECTOR, FIRE PREVENTION BUREAU IN BERGEN COUNTY
- ANY CONSTRUCTION OFFICIAL, BUILDING SUB-CODE OFFICIAL, BUILDING INSPECTOR, BUILDING DEPARTMENT IN BERGEN COUNTY
- ANY MEMBER OF THE BERGEN COUNTY ARSON SQUAD

\*\*\*\*\*FOR OFFICE USE ONLY\*\*\*\*\*

YEAR: \_\_\_\_\_ MEMBERSHIP ID NUMBER: \_\_\_\_\_

PERSONAL CHECK # \_\_\_\_\_ VOUCHER #: \_\_\_\_\_ AMOUNT: \_\_\_\_\_