



**BERGEN COUNTY  
FIRE PREVENTION & PROTECTION  
ASSOCIATION**  
"Saving Lives Through  
Code Enforcement & Education"



**APPLICATION FOR  
"WILLIAM GRIFFITH SCHOLARSHIP"**

**I. GUIDELINES**

1. THE APPLICATION MUST BE COMPLETED IN FULL AND RETURNED TO THE AWARDS COMMITTEE AT THE ASSOCIATION'S **JUNE** MEETING FOR CONSIDERATION.
2. ATTACH CERTIFIED TRANSCRIPTS FROM HIGH SCHOOL INCLUDING SENIOR GRADES & COURSES STUDIED. IF NOW ATTENDING COLLEGE, SUBMIT CERTIFIED TRANSCRIPTS FROM COLLEGE INCLUDING GRADES & COURSES STUDIED.
3. ATTACH AN ORIGINAL ESSAY OF 500 WORDS OR LESS PROVIDING BACKGROUND INFORMATION AND FUTURE PLANS WHICH INCLUDE USE OF EDUCATION SOUGHT IN FIRE SCIENCE AND RELATED FIELDS. THE ESSAY MUST BE TYPED ON 8 ½" x 11" PLAIN WHITE PAPER.
4. CAUTION: THE SCHOLARSHIP IS INTENDED FOR THE NEXT SEMESTER AT AN ACCREDITED TWO OR FOUR YEAR COLLEGE, UNIVERSITY OR INSTITUTE OF HIGHER LEARNING OF YOUR CHOICE. FAILURE TO DO SO WILL REQUIRE IMMEDIATE RETURN OF THE REWARD.

**II. PERSONAL INFORMATION**

NAME OF APPLICANT: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

\_\_\_\_\_

HOME PHONE: \_\_\_\_\_ HOME FAX: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ SS NO.: \_\_\_\_\_

MEMBER OF BCFP&PA: YES \_\_\_\_\_ NO \_\_\_\_\_

IF NO, FAMILY MEMBERS NAME: \_\_\_\_\_

**II. EDUCATIONAL INFORMATION**

NAME & ADDRESS OF HIGH SCHOOL:

---

---

YEAR GRADUATED: \_\_\_\_\_ SAT SCORE: \_\_\_\_\_

NAME & ADDRESS OF COLLEGE/UNIVERSITY APPLIED FOR:

---

---

ACCREDITED: YES \_\_\_\_\_ NO \_\_\_\_\_

COURSE OF STUDY: \_\_\_\_\_

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SPONSOR SIGNATURE

\_\_\_\_\_  
DATE

\*\*\*\*\*FOR COMMITTEE USE\*\*\*\*\*

DATE RECEIVED: \_\_\_\_\_ DATE REVIEWED: \_\_\_\_\_

APPROVED: \_\_\_\_\_ NOT APPROVED: \_\_\_\_\_

DATE APPLICATION PRESENTED TO EXECUTIVE BOARD: \_\_\_\_\_

AMOUNT APPROVED: \_\_\_\_\_

\_\_\_\_\_  
COMMITTEE MEMBER SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
COMMITTEE MEMBER SIGNATURE

\_\_\_\_\_  
DATE

**COMMITTEE GUIDELINES**

1. NO MORE THAN THREE (3) SCHOLARSHIP AWARDS WILL BE GRANTED ANNUALLY.
2. NUMBER AND AMOUNT OF AWARDS GIVEN WILL BE DETERMINED BY THE SCHOLARSHIP COMMITTEE WITH THE FINAL APPROVAL OF THE EXECUTIVE BOARD.
3. TO BE ELIGIBLE, APPLICANTS MUST BE A MEMBER IN GOOD STANDING OF THE BERGEN COUNTY FIRE PREVENTION & PROTECTION ASSOCIATION OR THE IMMEDIATE FAMILY OF A MEMBER OR APPLICANT MUST BE RECOMMENDED AND SPONSORED BY A MEMBER IN GOOD STANDING.
4. APPLICANTS MUST BE ENROLLED IN OR PLANNING TO ENROLL IN THE NEXT SCHEDULED SEMESTER OF A TWO OR FOUR YEAR ACCREDITED COLLEGE OR UNIVERSITY THAT OFFERS COURSES IN FIRE SCIENCE.
5. COMPLETED APPLICATIONS SHOULD BE FORWARDED TO THE SCHOLARSHIP COMMITTEE NO LATER THAN THE JUNE MEETING FOR CONSIDERATION. ANY APPLICATION RECEIVED AFTER THAT DATE WILL NOT BE CONSIDERED.